SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India) "Sugandha Bhavan" N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India (Phone: 91-484-2333610 – 616) www.indianspices.com

WALK IN TEST FOR SELECTION OF TRAINEES IN QUALITY EVALUATION LABORATORY (QEL) OF SPICES BOARD, CHENNAI.

Notification No.20/2023 [Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates]

Trainees	Trainee Analyst(Chemistry) – 03(Three);					
	(A panel will be prepared for selection of trainees for future					
	vacancies.)					
Category	SC/ST.					
Stipend	Rs.20,000/- per month.					
Training Location	QEL, Chennai					
Method of selection	Walk-in-test.					
Age	Not more than 30 years as on the date of walk-in- test.					
Tenure of Training	One year from the date of joining (extendable upto one					
	more year).					
Leave eligibility	One day per month.					
Qualification	Trainee analyst (Chemistry) :					
	Essential: -Bachelor of Science Degree with Chemistry as					
	one of the subject or Bachelor degree in Chemistry from a					
	recognized university/ Institute or equivalent .					
	Candidates who have completed training in any of the Quality					
	Evaluation Laboratories of the Board are not eligible to apply.					
Subject of training :	Training on chemical analysis of Spices and Spice products.					

Venue, Date and time of Walk-in-test	Venue: SPICES BOARD,PLOT No. R-11,SIPCOT INDUSTRIAL COMPLEX,GUMIDIPOONDI, THIRUVALLUR,TAMIL NADU 601201 Ph: 044 - 27923450 Date: 15.11.2023 Time: 10.30 AM
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Instructions to candidates:	Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:					
	O passport size color photograph,					
	o original certificates for:					
	 Identity proof (Voter card, Aadhaar 					
	card etc.)					
	 proof of age 					
	 proof of education and training 					
	 Caste Certificate 					
	• One set of attested photocopies of the					
	above document stapled to the filled-in and					
	signed Annexure 1.					
	The number of trainees indicated is provisional and may vary at the time of selection.					

Date: 19th October, 2023

Director(Admn.)i/c

Kochi-25.

Annexure – I

The details to be filled with subject as "Application for Selection of Trainee $% \left({{{\mathbf{F}}_{\mathbf{r}}}^{T}} \right)$

Analyst

1.	1. Name:						
2.	2. Father/Guardian Name:						
3.	. Sex:				Female	Transgender	
4.	Date	of Birth:					
5.	Marit	al status:					
6.	Religi	on:					
7.	Category(SC/ST):						
8.	3. Nationality:						
9.	. ID proof:						
10.	Phon	e no.:					
	Alteri	nate no.:					
11.	1. Email id:						
12.	12. Address for communication:						
12	13. Permanent Address:						
15.	13. Fermanent Address.						
14.	Educ	ational Qualification(Copies may					
Ex	xam	Subject	Unive	rsit	y/ Institute	Year of passing	Percentage/ GPA
15.	15. Details of experience(if any)(copies						
	may be enclosed as attachment):					 	
16.	16. Any other relevant information:					 	

Declaration

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)