

**SPICES BOARD**

(Ministry of Commerce & Industry, Govt.of India)  
Sugandha Bhavan, N.H. By Pass, P.B. No.2277  
Palarivattom. P.O., Kochi-682025  
[www.indianspices.com](http://www.indianspices.com) Tel: 0484-2333610 to 616.

**Notificaton No 19/2022****Walk in test for the Selection of Trainees in Quality Evaluation Laboratory of Spices Board QEL at Mumbai.****[ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]**

No. of Trainees	: Trainee Analyst(Chemistry) – 03 Trainee Analyst(Microbiology)- Expected vacancy 01 A panel will be prepared for selection of trainees for future vacancies.
Educational Qualification	: <u>Trainee analyst (Chemistry)</u> : Bachelors degree in Chemistry from a recognised University/ Institute. <u>Trainee analyst(Microbiology)</u> : Bachelors degree in Microbiology from a recognised University/ Institute.
Eligibility	: 1. The upper age limit should not exceed 25 years as on the date of written test. 2. Those who are trained/ undergoing training in any of the department of the Spices Board are not eligible.
Tenure	: Two years.
Stipend	: Trainee Analyst(Chemistry) :Rs.20000/-per month. Trainee Analyst(Microbiology):Rs.20000/-per month.
Leave Eligibility	: One day per month.
Date, Time & Place of walk-in-test	: <b>13.10.2022, time:11.30am to 12.30 pm.</b> <b>Regional Office, Spices Board, EL-184, TTC Industrial Area, Mahape, Navi Mumbai -400 710 (Ph No. 91-7208497206).</b>

<b>Instructions to candidates:</b>	<p>Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents given below:</p> <ul style="list-style-type: none"><li>o passport size color photograph,</li><li>o original certificates for:<ul style="list-style-type: none"><li>▪ Identity proof (Voter card, Aadhaar card etc.).</li><li>▪ proof of age.</li><li>▪ proof of education and training.</li><li>▪ Caste Certificate.</li></ul></li><li>o One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.</li><li>o The number of trainees indicated is provisional and may vary at the time of selection.</li></ul>
------------------------------------	--

The walk in test shall be conducted as per the COVID-19 protocol/ guidelines of Ministry of Health & Family Welfare, Govt. of India.

Dated: 27<sup>th</sup> September 2022  
Kochi-25

Director(Admn)i/c  
Spices Board

Hindi version follows

\* \* \* \* \*

The details to be filled with subject as “**Application for .....**”

1.	Name:			
2.	Father/Guardian Name:			
3.	Sex:			
4.	Date of Birth:			
5.	Marital status:			
6.	Religion:			
7.	Category(SC/ST):			
8.	Nationality:			
9.	ID proof:			
10.	Phone no.: Alternate no.:			
11.	Email id:			
12.	Address for communication:			
13.	Permanent Address:			
14.	Educational Qualification(Copies may be enclosed as attachment):			
	Exam	Specialisation/Subject	University/ Institute	Year of passing
				Percentage/ GPA
15.	Details of experience(if any)(copies may be enclosed as attachment):			
16.	Any other relevant information:			

**Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

(Signature)

Place:

(Name)