File No.ADM/APP/01/2018-19/QEL-Kandla

SPICES BOARD

(Ministry of Commerce & Industry, Govt. of India) "Sugandha Bhavan" N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India (Phone: 91-484-2333610 – 616) <u>www.indianspices.com</u>

WALK IN TEST FOR SELECTION OF TRAINEE IN QUALITY EVALUATION LABORATORY OF SPICES BOARD, KANDLA, GUJARAT

Notification No:23/2022

[Exclusively for Scheduled Caste (SC) and Scheduled Tribe(ST) candidates]					
Trainees	Trainee Analyst Microbiology One (1) No.				
	SRD Trainee Two (2) No.				
Category	SC/ST				
Stipend	Rs.20,000/- per month				
Training Location	QEL,Kandla,Gujarat.				
Method of selection	Walk-in-test (objective type)				
Age	Not more than 30 years as on the date of walk-in- test				
Tenure of Training	One year from the date of joining (extendable upto one				
	more year)				
Leave eligibility	One day per month				
Qualification	Essential				
	Trainee Analyst Microbiology :Bachelors degree in				
	Microbiology from a recognised University/ Institute.				
	SRD Trainee :Graduation/Degree in any discipline				
	from a recognized University/Institute with computer				
	knowledge.				

Venue, Date and time of Walk-	Venue: Quality Evaluation Laboratory			
in-test for Trainee Analyst in	Spices Board, Plot No.22/A			
Microbiology & SRD Trainee	Sector-8, Near New Income			
	Tax office, Tagore Road, Gandhidham			
	Kandla 370 201, Gujarat			
	Phone 02836-226620/21			
	Date: 18.11.2022			
	Time: 11.00 a.m.			

Instructions to candidates:	Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary docu- ments given below:			
	• passport size color photograph,			
	o original certificates for:			
	 Identity proof (Voter card, 			
	Aadhaar card etc.)			
	 proof of age 			
	 proof of education and training 			
	 Caste Certificate 			
	• One set of attested photocopies of the			
	above document stapled to the filled-in			
	and signed Annexure 1.			
	The number of trainees indicated is provisional and may vary at the time of selection.			

Date: 20th October 2022

Director(Admn.)i/c

Kochi 25.

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Annexure – I

1.	Nam	e:					
2.	Fath	er/Guardian Name:					
3.	Sex:						
4.	Date	of Birth:					
5.	Mari	tal status:					
6.	Reli	gion:					
7.	Cate	gory(SC/ST):					
8.	Natio	onality:					
9.	ID p	roof:					
10.	Phor	ne no.:					
	Alte	rnate no.:					
11.	Ema	il id:					
12.	Add	ress for communication:					
13	Dorm	nanent Address:					
15.	15. Fermanent Address.						
14.	14. Educational Qualification(Copies may be enclosed as attachment):						
Ex	xam	Specialisation/Subject	University/	Year of passing	Percentage/ GPA		
			Institute				
15	Deta	ils of experience(if any)					
10.							
		ies may be enclosed as					
		hment):					
16.	Any	other relevant information:					

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Declaration

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:

Place:

(Signature) (Name)