#### File No.ADM/APP/01/2021-22/SP-Jodhpur

## **SPICES BOARD**

(Ministry of Commerce & Industry, Govt.of India) Sugandha Bhavan, N.H. By Pass, P.B. No.2277 Palarivattom. P.O., Kochi-682025 <a href="https://www.indianspices.com">www.indianspices.com</a> Tel: 0484-2333610 to 616.

# Selection of Trainees in Spice Park of Spices Board at Jodhpur [ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]

No. of Trainees	: Trainee Analyst(Chemistry) – 1;		
	Sample Receipt Desk(SRD) Trainee $-1$ ;		
	A panel will be prepared for selection of trainees for future vacancies.		
Educational	: <u>Trainee analyst (Chemistry)</u> : Bachelors degree in Chemistry from a		
Qualification	recognised University/ Institute.		
	Sample Receipt Desk(SRD) Trainee : Graduation/ Degree in any		
	discipline from a recognised University/ Institute with computer		
	knowledge		
Eligiblitiy	: 1. The upper age limit should not exceed 25 years as on the date		
	of written test.		
	2. Those who are trained/ undergoing training in any of the		
	department of the Spices Board are not eligible.		
Tenure	: Two years.		
Stipend	: Trainee Analyst(Chemistry) : 1 <sup>st</sup> Year at ₹17,000 per month and 2 <sup>nd</sup>		
	year at ₹18,000 per month.		
	Sample Receipt Desk(SRD) Trainee: ₹ 17,000 per month for two		
	years.		
Leave Eligiblity	One day per month.		
Date, Time & Place of	: 11 <sup>th</sup> October at 10.30 am		
written test	Spices Park,		
	Spices Board Mathaniya Road SH61,		
	Rampur Bhatiyan,		
	Jodhpur, Rajasthan 342024		

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#### **Instructions to candidates:**

- Eligible candidates may send their details as in Annexure-I along with scanned copies of resume, recent passport size photo, certificates (Proof for age, education, caste certificate, etc. and experience if any) email to **sbjodhpurrecruitment@gmail.com** in advance, **on or before 05.10.2021.**
- The email should bear the subject titled as "*Application for* ......"
- If the candidate, want to apply for more than one trainee position, separate applications may be sent for each trainee position he/she wishes to apply for.
- Applications, which are not received in the prescribed format i.e. as per Annexure-I of the notification along with the supporting documents will not be considered.
- Candidate has to mention the appropriate trainee position he/she would like apply in the application form(Annexure-I). [Example: "Application for Trainee Analyst-Chemistry" or "Application for Sample Receipt Desk(SRD) Trainee" as the case may be].
- Candidates may sent the application as a single PDF attachment in the following order (a)
   Annexure-I (b) Educational qualifications(in chronological order) (c) Caste/Community certificate (d) ID proof (e) Experience certificate, if any.
- If large number of applications are received, same will be shortlisted as per the criteria as decided by Spices Board.
- Spices Board reserves the right to modify/alter/restrict/enlarge/cancel the selection process, without assigning any reason. The decision of the Board will be final and no appeal will be entertained in this matter.
- Candidates are advised to check opportunities/notices in Board's website <a href="https://www.indianspices.com">www.indianspices.com</a> for updates and not to rely on information from 3rd party websites.

The written test shall be conducted as per the COVID-19 protocol as per the guidelines of Ministry of Health & Family Welfare, Govt. of India.

Dated: 21st September, 2021 Director(Admin.)

Kochi-25 Spices Board

Hindi version follows

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Annexure - I

		Det	tails to be sent via e	email	Annexure - I
The	detail	s may be sent by email with s	ubject as " <b>Applicat</b>	ion for	
to		J	, 11		
1.	Nam	e:			
2.					
3.	. Sex:				
4.	Date of Birth:				
5.	Mari	tal status:			
6.	Relig	gion:			
7.	Cate	gory(SC/ST):			
8.	Natio	onality:			
9.	ID pı	roof:			
10.	Phon	e no.:			
	Alter	nate no.:			
11.	. Email id:				
12.	12. Address for communication:				
13.	Perm	anent Address:			
14	Educ	ational Qualification(Copies 1	may be enclosed as	attachment).	
	kam	Specialisation/Subject	University/	Year of passing	Percentage/ GPA
		op	Institute		
			mstitute		
15	ъ.	. (:( )			
15.	15. Details of experience(if any)				
	(copies may be enclosed as				
	attac	hment):			
16.	16. Any other relevant information:				

### **Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

Date:	(Signature)
Place:	(Name)