### **SPICES BOARD**

(Ministry of Commerce & Industry, Govt.of India) Sugandha Bhavan, N.H. By Pass, P.B. No.2277 Palarivattom. P.O., Kochi-682025 www.indianspices.com Tel: 0484-2333610 to 616.

# Notification No.3/2022/Lib Trainee Selection of Library Trainee in Spices Board, Kochi [ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]

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No. of Trainees	: Library Trainee – 1 no.
Educational Qualification	: Master Degree in Library and Informaion Science
Eligiblitiy	: The upper age limit should not exceed 25 years as on 14.03.2022
Tenure	: Two years.
Stipend	: Library Trainee : ₹ 21,000 per month.
Leave Eligiblity	: One day per month.
Mode of selection	: Online written test
Date & Time of test	: will be intimated

#### **Instructions to candidates:**

Eligible candidates may send their details as in Annexure-I along with scanned copies of resume, recent passport size photo, certificates (Proof for age, education, caste certificate, etc. and experience if any) email to <a href="mailto:libraryspicesboard@gmail.com">libraryspicesboard@gmail.com</a> in advance, **on or before 14.03.2022** 

The email should bear the subject titled as "Application for selection of Library Trainee"

Applications, which are not received in the prescribed format i.e. as per Annexure-I of the notification along with the supporting documents will not be considered.

Candidates may sent the application as a single PDF attachment in the following order (a) Annexure-I (b) Educational qualifications(in chronological order) (c) ID proof (d) Experience certificate, if any.

If large number of applications are received, same will be shortlisted as per the criteria as decided by Spices Board.

Spices Board reserves the right to modify/alter/restrict/enlarge/cancel the selection process, without assigning any reason. The decision of the Board will be final and no appeal will be entertained in this matter.

Candidates are advised to check Notifications/Opportunities in Board's website <a href="https://www.indianspices.com">www.indianspices.com</a> for updates and not to rely on information from 3rd party websites.

Dated: 28th February 2022

Director(Admin.)

Kochi-25

**Spices Board** 

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Hindi version follows

## Details to be sent via email

The details may be sent by email with subject as "Application for selection of Library Trainee"

to .....

Nam	e:			
Fathe	er/Guardian Name:			
Sex:				
4. Date of Birth:				
Mari	tal status:			
6. Religion:				
7. Category(SC/ST):				
8. Nationality:				
ID pi	roof:			
Phon	e no.:			
Alternate no.:				
11. Email id:				
Addr	ess for communication:			
Perm	anent Address:			
14. Educational Qualification(Copies may be enclosed as attachment):				
kam	Specialisation/Subject	University/	Year of passing	Percentage/ GPA
		Institute		
15. Details of experience(if any)				
(copies may be enclosed as				
attachment):				
16. Any other relevant information:				
	Father Sex: Date Marin Relig Category Nation ID properties Address Add	Date of Birth:  Marital status:  Religion:  Category(SC/ST):  Nationality:  ID proof:  Phone no.: Alternate no.:  Email id:  Address for communication:  Permanent Address:  Educational Qualification(Copies and Specialisation/Subject)  Details of experience(if any) (copies may be enclosed as attachment):	Father/Guardian Name:  Sex:  Date of Birth:  Marital status:  Religion:  Category(SC/ST):  Nationality:  ID proof:  Phone no.:  Alternate no.:  Email id:  Address for communication:  Permanent Address:  Educational Qualification(Copies may be enclosed as as as as Specialisation/Subject University/ Institute  Details of experience(if any) (copies may be enclosed as attachment):	Father/Guardian Name:  Sex:  Date of Birth:  Marital status:  Religion:  Category(SC/ST):  Nationality:  ID proof:  Phone no.:  Alternate no.:  Email id:  Address for communication:  Permanent Address:  Educational Qualification(Copies may be enclosed as attachment):  sam Specialisation/Subject University/ Year of passing Institute  Details of experience(if any) (copies may be enclosed as attachment):

## **Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of
my knowledge and belief. I am in possession of the documents in proof of the claim made in this
application.

Date:	(Signature)
Place:	(Name)